

Hi GAYS + GIRLS,

HERE IS SOME INFO ON THE CIVIL WAR  
LEATHER IN YOUR COLLECTION. CHECK OUT  
THE RIFLE SLING ON COVER PHOTO.  
IF I RECALL CORRECTLY THE CARTRIDGE BOX  
IS MARKED "H.W. OZIER" MANUFACTURER.  
THAT IS THE SAME AS ONE PICTURED.

I THINK YOU SAID DONATION WAS FROM  
"RED" HINKLEY. IF THIS IS RIGHT, THE  
ITEMS ARE PROBABLY FROM ALBERT HINKLEY.  
THE ENLISTMENT DATES FALL IN LINE  
WITH THE "1864 PATTERN" BOX.

IF I RECALL CORRECTLY ALBERT HINKLEY  
IS LISTED ON THE FRAMED ROSTER  
ABOUT THE DISPLAY CASE THAT YOU  
PLANNED ON PUTTING THESE ITEMS.

Mark

P.S. I ENCLOSED CHECK FOR DUES

# COLONIAL DESCENT

1st Gen.	APPLICANT <u>Robin Ann Hinkley</u> <u>Roger Alan Hinkley</u>	b <u>Nov. 15, 1956</u> d _____
2nd Gen.	Father <u>Harold L. Hinkley</u>	b <u>May 28, 1925</u> d _____
	Date of marriage <u>January 15, 1945</u>	
	Mother <u>Mary Lou Stead</u> <del>Hinkley</del>	b <u>March 25, 1922</u> d _____
3rd Gen.	<u>Jay W. Stead</u>	b <u>Aug. 31, 1883</u> d <u>Aug. 24, 1969</u>
	M <u>September 14, 1910</u>	
	<u>Charlotte Ann Bigelow</u>	b <u>May 28, 1885</u> d <u>April 6, 1957</u>
4th Gen.	<u>Orpheus Bigelow</u>	b _____ <u>1846</u> d _____ <u>1922</u>
	M _____	
	<u>Charlotte Ann Wilford</u>	b _____ d _____
5th Gen.	<del>Furand</del> <u>Bigelow</u> <u>zerrand</u>	b <u>Sept. 13, 1806</u> d _____ <u>1886</u>
	M <u>October</u> <del>1883</del> <u>1836</u>	
	<u>Caroline Hibbard</u>	b _____ d _____
✓ 6th Gen.	<u>Elisha Bigelow</u>	b <u>February 1775</u> d <u>February 1840</u>
	(19) M <u>January 1797</u>	
	<u>Rhoda Goddard</u>	b _____ d _____
✓ 7th Gen.	<u>Elisha Bigelow</u>	b <u>Januray 1752</u> d _____ <u>1826</u>
	M <del>May 1741</del> <u>Dec 1773</u>	
	<u>Weltha Garton</u>	b _____ d _____
✓ 8th Gen.	* <u>Elisha Bigelow</u>	b <u>April 1731</u> <i>(check date)</i> d _____ <u>1786</u>
	M <u>1 May 1751</u>	
	<u>Mary Bond</u> // <u>Kilboyrn</u>	b _____ d _____
✓ 9th Gen.	<u>Isaac Bigelow</u>	b <u>March 1691</u> d _____
	M <u>December 1709</u>	
	<u>Mary Bond</u>	b _____ d _____
✓ 10th Gen.	<u>Samuel Bigelow</u>	b <u>1653</u> d <u>1720</u>
	M <u>January 1674</u>	
	<u>Mary Flagg</u>	b _____ d _____
✓ 11th Gen.	<u>John Bigelow</u>	b <u>1617</u> d <u>1703</u>
	M <u>August 1642</u>	
	<u>Mary Warren</u>	b _____ d _____

*Put in Roger*

COLONIAL ANCESTOR \* Elisha Bigelow His military record is in the  
Connecticut Historical Collection Vol. 13 pp. 58-59

Know all men by these presents that I John Hinkley of Randolph in the County of Orange State of Vermont for the consideration of six hundred Dollars paid to my full satisfaction, by Moses Persons of Randolph in Orange County, & State of Vermont being in, & granted, bargained & sold, here by do freely give, grant, bar, quit, sell & confirm unto the sd. Moses Persons, his heirs & assigns forever a certain piece of Land in sd. Randolph described as follows viz

Beginning at the N.E. Corner of a certain two hundred acre lot laid out to the original Ought Sam<sup>r</sup> Richardson which corner being a large maple tree marked N<sup>o</sup> 789 From thence running North 53 rods 20<sup>th</sup> W. 57 Rods & 4 links to a maple stubble thence E. 65 to the first mentioned corner containing 28 acres & 85 rods be the same more or less

To have & to hold so granted & bargained premises with all the privileges & appurtenances there of to the sd. Moses Persons, his heirs & assigns to his & their own use & behoof forever; & I the sd. John Hinkley for myself my heirs Executors Administrators & assigns do covenant with the sd. Moses Persons that until the issuing these presents I am the sole owner of the premises, & that they are free from every incumbrance; & I thereby engage to warrant & defend the same against all lawful claims whatsoever

In witness whereof I hereunto set my hand & seal this 10 day of Apr<sup>l</sup> 1815.

In presence of  
 Sam<sup>r</sup> Baylies &  
 Roger Williams

John Hinkley (28)

State of Vermont

Orange County

And<sup>ly</sup> 10<sup>th</sup> Apr<sup>l</sup> 1815

John Hinkley personally appeared & acknowledged this instrument, by him sealed & subscribed to be his free act & deed before me

Sam<sup>r</sup> Baylies Justice Peace

I know all men by their marks that Jesse Cogswell  
 'Ranch' in Orange County, State of Vermont for the  
 use & occupation of five hundred dollars paid to my full satis-  
 faction, by John Hunkley of Ranch in Orange County, State  
 of Vermont have given, granted, bargained & sold  
 hereby do freely give, grant, bargain, sell & convey unto the  
 said John Hunkley his heirs & assigns forever, a certain piece of  
 land in Ranch described as follows, viz. Beginning at the N. E.  
 corner of a certain two hundred acre lot laid out to the original  
 right of Saml. Richardson which corner being a large Maple  
 tree marked No. 780 from thence running N. fifty three rods  
 eight links to a stake & thence N. 70 rods to a stake &  
 thence S. 26° W. 57 rods & 8 links to a maple stubble thence  
 N. 65 rods to the first mentioned bound, containing 28 acres &  
 5 rods, be the same more or less

I have & do hold & granted & bargained premises with  
 all the privileges & appurtenances there off to the said John Hunkley  
 his heirs & assigns to his & their own use & behoof, forever,  
 & I the said Jesse Cogswell for myself & my heirs & executors &  
 administrators, do covenant with the said John Hunkley that  
 untill the ensuing here of I am the sole owner of the prem-  
 ises & have good right & title to convey the same in manner  
 aforesaid that they are free from every incumbrance & I hereby  
 engage to warrant & defend the same against all law full  
 claims whatsoever

In witness whereof I hereunto set my hand & seal this  
 10<sup>th</sup> day of June 1815  
 Jesse Cogswell (L.S.)

In presence of  
 John Burwell }  
 Jer. Clark }

State of Vermont

Orange County In Ranch at 10/18/15

Jesse Cogswell personally appeared & acknowledged  
 this instrument by him sealed & subscribed to be his free act &  
 deed before me  
 Siml. Baylies Justice Peace

Town Clerk of the Ranch at 11/18/15

### Town of Eagle

In 1836, Thomas Sugden, John Coats and a Mr. Garton were prospecting. They came to a prairie about one and a half by two and a half miles in area. Flying and gliding over a large mound was a monster bald-headed eagle. Thus the prairie and town were called Eagle. (In 1880 Ebenezer Thomas lived in residence near where previously described event took place. Today, 1991, Arthur and Betty Isleb live there, on Sprague Road.)

The first claim was made by A. R. Hinkley on Eagle Prairie September 20, 1836. He built a shanty the following winter, and brought his family in 1838.

In 1836, Ebenezer Thomas and his wife built a house on their claim. They were the first permanent settlers and in 1837 Ebenezer started the first blacksmith shop in town.

It took the fall and winter of 1836 for Daniel Bigelow to build a saw mill in Eagleville. Then in 1837 he built a grist-mill, the first in the county. On the same site in about 1844 A. Scofield built a better mill. The first store in town is claimed to have been started by Mr. Scofield in 1844 in Eagleville. There is also a claim that William Harrison kept the first store in town in 1842 at Palestine.

In 1837, Jerry Parsons built a hotel at Jericho. One version of how Jericho got its name is that the first syllables of Parsons' given name and the Bible name were combined. Jericho at one time also had two stores, one kept by H. Skidmore and one by a Mr. Spooner.

Up to 1839 Eagle was a part of Mukwonago. Then a part of Genesee until January 12, 1841. It became a separate and independent town in accordance with the act of the Council and House of Representatives of the Territory of Wisconsin. The first town meeting was held at the home of Andrew Scofield, in Eagleville.

By 1844 the town had its own post office and it was located in Eagleville. Mr. Scofield was the postmaster. Before this time people went to Mukwonago to pick up their mail.

The first school was taught by Miss Gertrude Goodrich in Jericho in 1840.

The first religious services were held at Dr. Bigelow's home by a Presbyterian preacher.

The Methodist Episcopal Church was the first one to hold regular services and had a Sunday school. Services were held in homes until schoolhouses were built.

Cheese making was begun in the town in 1875. The factory in 1880 had the capacity to take care of 10,000 pounds of milk a day. At the same site a log-sawing, planing and feed mill were located.