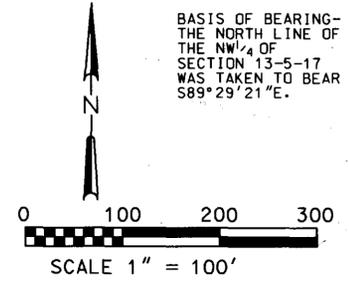
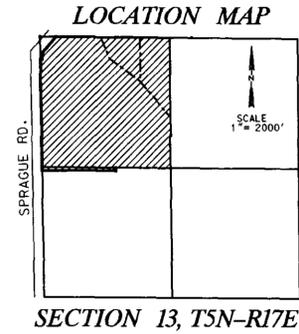


REGISTERED OFFICE
 No. 2351016
 RECEIVED FOR RECORD THE 12th
 OF August 1998
 10:30 AM
 M & R RECORDED
 IN Vol. 48 of Plat. on pgs 284-287
 Hilkey & Associates
 REGISTER

EAGLE'S AIRE NORTH

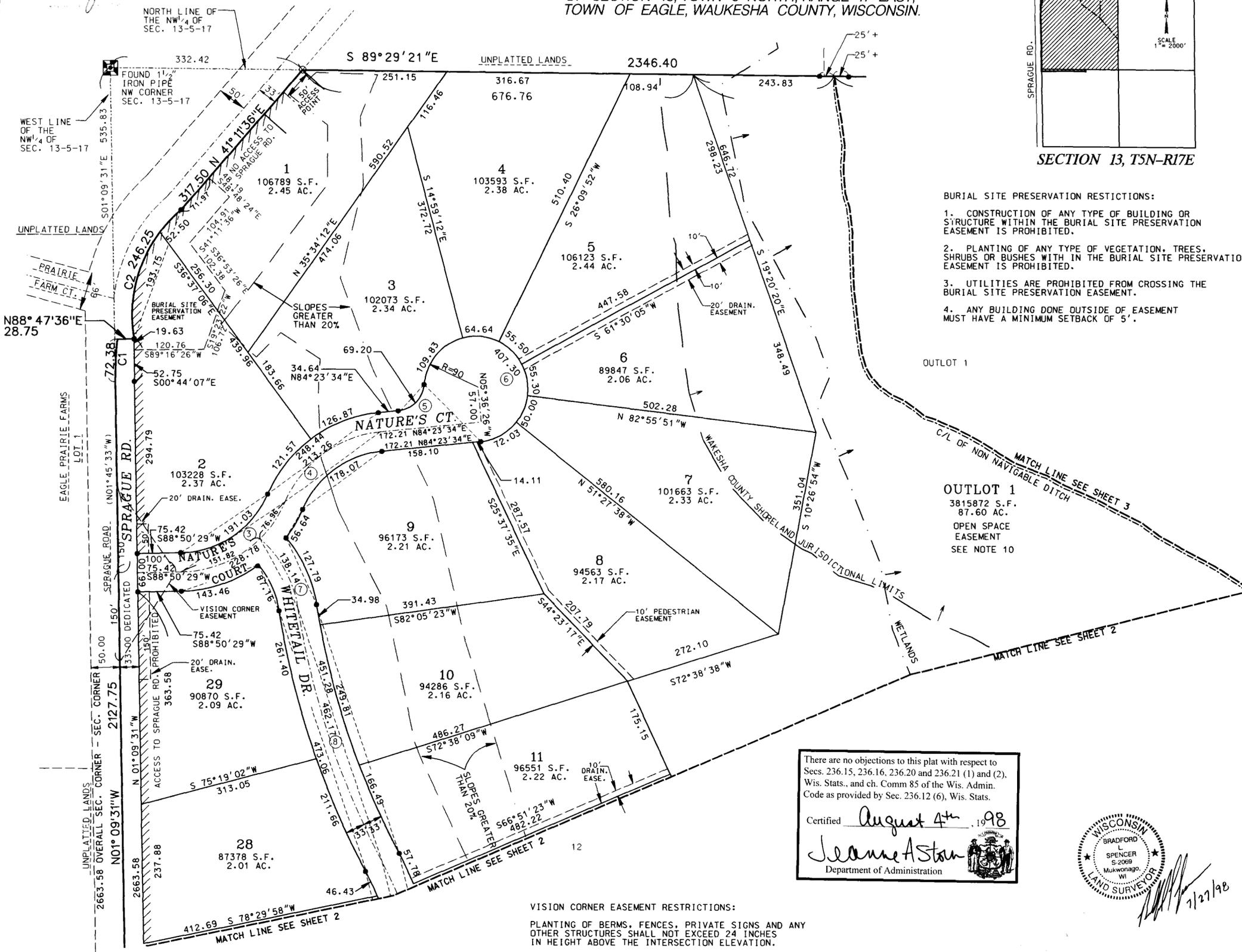
BEING PART OF THE NW 1/4, NE 1/4, SW 1/4, AND SE 1/4 OF THE NW 1/4, AND PART OF THE NW 1/4 AND NE 1/4 OF THE SW 1/4 OF SECTION 13, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.



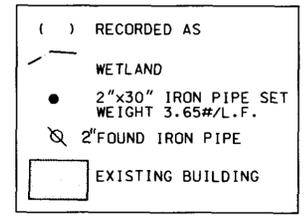
OWNER:
 SIMON GROUP
 SCOTT SIMON
 W.345 S.8720 WHITETAIL DR.
 EAGLE, WI 53119

ENGINEER/SURVEYOR:
 RSV ENGINEERING, INC.
 801 MAIN STREET
 MUKWONAGO, WI 53149

BASIS OF BEARING-
 THE NORTH LINE OF
 THE NW 1/4 OF
 SECTION 13-5-17
 WAS TAKEN TO BEAR
 S89°29'21"E.



- BURIAL SITE PRESERVATION RESTRICTIONS:**
- CONSTRUCTION OF ANY TYPE OF BUILDING OR STRUCTURE WITHIN THE BURIAL SITE PRESERVATION EASEMENT IS PROHIBITED.
 - PLANTING OF ANY TYPE OF VEGETATION, TREES, SHRUBS OR BUSHES WITHIN THE BURIAL SITE PRESERVATION EASEMENT IS PROHIBITED.
 - UTILITIES ARE PROHIBITED FROM CROSSING THE BURIAL SITE PRESERVATION EASEMENT.
 - ANY BUILDING DONE OUTSIDE OF EASEMENT MUST HAVE A MINIMUM SETBACK OF 5'.



- NOTES:**
- TOTAL PARCEL OF LAND INCLUDED IN THE PLAT CONTAINING 163.30 ACRES.
 - ALL DISTANCES HAVE BEEN MEASURED TO THE HUNDRETH OF A FOOT. ANGLES HAVE BEEN MEASURED TO THE NEAREST 5 SECONDS AND COMPUTED TO THE NEAREST HALF SECOND.
 - ALL OTHER LOT, OUTLOT AND MEANDER CORNERS MONUMENTED WITH A 1"x24" IRON PIPE, 1.13#/L.F.
 - DIRECT VEHICULAR ACCESS TO SPRAGUE ROAD BY ANY LOT WITHIN THIS SUBDIVISION, EXCEPTING LOT 1, IS PROHIBITED.
 - BUILDINGS FOR HUMAN HABITATION AND INSTALLATION OF SOIL ABSORPTION SYSTEMS ARE PROHIBITED ON ALL OUTLOTS.
 - OUTLOT 2 TO BE OWNED BY TOWN OF EAGLE.
 - WETLANDS STAKED BY MURN ENVIRONMENTAL, INC. ON MAY 21, 1996.
 - LOTS 1, AND 3 THROUGH 8 ARE RESTRICTED TO HAVE MOUND TYPE SOIL ABSORPTION SYSTEMS ONLY.
 - THIS PROPERTY HAD BEEN IN A FARMLAND PRESERVATION PROGRAM AND MAY HAVE RECEIVED TAX CREDITS AND FUTURE OWNERS MAY BE RESPONSIBLE FOR PAYBACK OF ANY CREDITS RECEIVED AND WILL BE NOTIFIED BY DEVELOPER.
 - THE OWNERS OF LOTS 1 THROUGH 29 HAVE A 29th EQUAL INTEREST IN OUTLOT 1. IN THE EVENT THE COUNTY OF WAUKESHA BECOMES AN OWNER OF ANY LOT THROUGH THE TAX DELINQUENCY PROCESS, THE COUNTY SHALL NOT BE LIABLE FOR ANY HOMEOWNERS FEES NOR ANY SPECIAL ASSESSMENT AGAINST SAID LOT. ANY ADDITIONAL LOTS CREATED AS AN ADDITION TO THIS SUBDIVISION SHALL ALSO HAVE A FRACTIONAL INTEREST IN OUTLOT 1 ON THIS PLAT. ALSO LOTS 1 THROUGH 29 SHALL HAVE A FRACTIONAL INTEREST IN OUTLOTS CREATED BY PLATTING OF THE ADDITION. THE FRACTIONAL INTEREST WITH ONE (1) BEING THE NUMERATOR AND THE TOTAL NUMBER OF LOTS IN THIS PLAT PLUS ALL ADDITIONS WITHIN THE NW 1/4, NE 1/4, SW 1/4, AND SE 1/4 OF THE NW 1/4 AND PART OF THE NW 1/4 AND NE 1/4 OF THE SW 1/4 OF SECTION 13, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WISCONSIN.
 - FUTURE DEVELOPMENT OF THE OPEN SPACE EASEMENT SHALL BE LIMITED TO RECREATIONAL RELATED USE AS APPROVED BY THE TOWN OF EAGLE AS REQUIRED IN SECTION 3.05D.c. OF THE TOWN OF EAGLE ZONING CODE.
 - PRIMARY ENVIRONMENTAL CORRIDOR TAKEN FROM S.E.W.R.P.C. MAPS 2/12/98.
 - THIS SUBDIVISION IS NOT IN THE 100 YR. FLOOD PLAIN.
 - THE BURIAL SITE PRESERVATION EASEMENT IS NOT TO BE USED AS A STAGING AREA FOR CONSTRUCTION PURPOSES.

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and ch. Comm 85 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.

Certified August 4th, 1998

Jeannette A. Stoen
 Department of Administration



7/27/98

VISION CORNER EASEMENT RESTRICTIONS:

PLANTING OF BERMS, FENCES, PRIVATE SIGNS AND ANY OTHER STRUCTURES SHALL NOT EXCEED 24 INCHES IN HEIGHT ABOVE THE INTERSECTION ELEVATION.

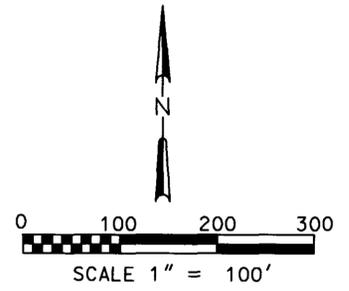
EAGLE'S AIRE NORTH

BEING PART OF THE NW 1/4, NE 1/4, SW 1/4, AND SE 1/4 OF THE NW 1/4, AND PART OF THE NW 1/4 AND NE 1/4 OF THE SW 1/4 OF SECTION 13, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and ch. Comm 85 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.

Certified August 4th, 1998

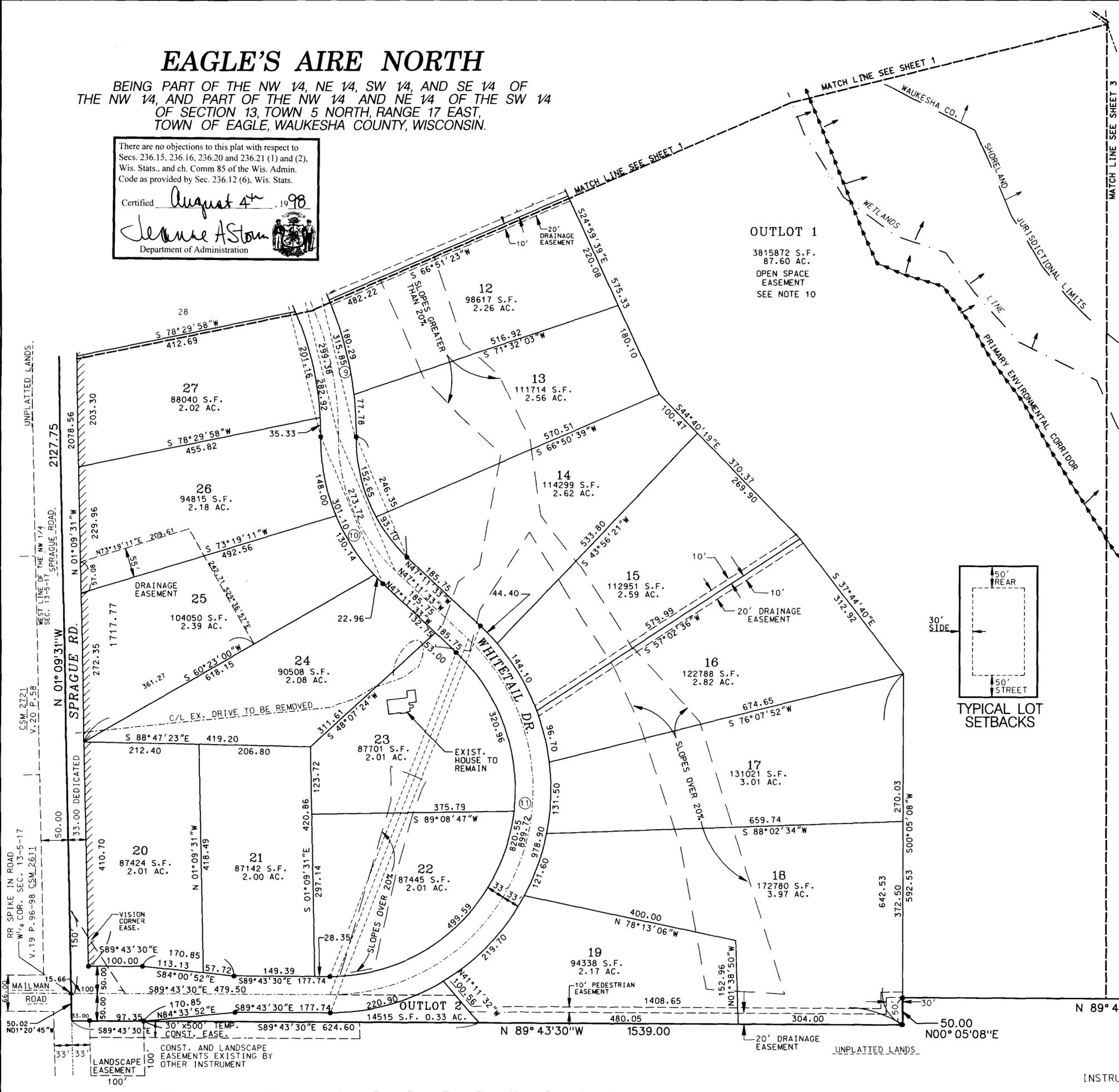
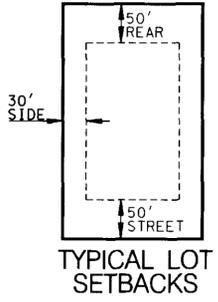
Jeannette Astrom
Department of Administration



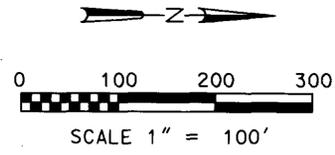
- CONSERVANCY WETLAND RESTRICTIONS:
1. GRADING AND FILLING SHALL BE PROHIBITED UNLESS SPECIFICALLY AUTHORIZED BY THE MUNICIPALITY IN WHICH THEY ARE LOCATED AND, IF APPLICABLE, THE WAUKESHA COUNTY, WISCONSIN DEPT. OF NATURAL RESOURCES AND THE ARMY CORP OF ENGINEERS.
 2. THE REMOVAL OF TOPSOIL OR OTHER EARTHEN MATERIALS SHALL BE PROHIBITED.
 3. THE REMOVAL OR DESTRUCTION OF ANY VEGETATIVE COVER, I.E., TREES, SHRUBS, GRASSES, ETC., SHALL BE PROHIBITED WITH THE EXCEPTION OF THE REMOVAL OF DEAD, DISEASED OR DYING VEGETATION AT THE DISCRETION OF LANDOWNER, OR SILVICULTURAL THINNING UPON THE APPROVAL OF THE TOWN OF EAGLE.
 4. GRAZING BY DOMESTICATED ANIMALS, I.E., HORSES, COWS, ETC., SHALL BE PROHIBITED.
 5. THE INTRODUCTION OF PLANT MATERIAL NOT INDIGENOUS TO THE EXISTING ENVIRONMENT OF THE CONSERVANCY/WETLAND PRESERVATION AREA SHALL BE PROHIBITED.
 6. PONDS MAY BE PERMITTED SUBJECT TO THE APPROVAL OF THE MUNICIPALITY IN WHICH THEY ARE LOCATED AND, IF APPLICABLE, THE WAUKESHA CO. PARKS AND LAND USE DEPARTMENT, THE WDNR, AND ARMY CORP OF ENGINEERS.
 7. CONSTRUCTION OF BUILDINGS IS PROHIBITED.

PRIMARY ENVIRONMENTAL CORRIDOR PRESERVATION RESTRICTIONS:

- THOSE AREAS OF LAND WHICH ARE WITHIN THE PRIMARY ENVIRONMENTAL CORRIDOR AS STATED ON THIS PLAT ARE SUBJECT TO THE FOLLOWING RESTRICTIONS.
1. GRADING AND FILLING SHALL BE PROHIBITED EXCEPT IN CONJUNCTION WITH THE CONSTRUCTION OF A RESIDENCE IN A DESIGNATED PRE-APPROVED BUILDING ENVELOPE OR WITH THE SPECIFIC APPROVAL OF THE WAUKESHA COUNTY PARKS AND LAND USE DEPARTMENT.
 2. THE REMOVAL OF TOPSOIL OR OTHER EARTHEN MATERIALS SHALL BE PROHIBITED.
 3. THE REMOVAL OR DESTRUCTION OF ANY VEGETATIVE COVER, I.E., TREES, SHRUBS, GRASSES, ETC., SHALL BE PROHIBITED WITH THE EXCEPTION OF THE REMOVAL OF DEAD, DISEASED OR DYING VEGETATION AT THE DISCRETION OF LANDOWNER, OR SILVICULTURAL THINNING UPON THE RECOMMENDATION OF A FORESTER OR NATURALIST AND THE APPROVAL OF THE WAUKESHA COUNTY PARKS AND LAND USE DEPARTMENT.
 4. GRAZING BY DOMESTICATED ANIMALS, I.E., HORSES, COWS, ETC., SHALL BE DISCOURAGED TO THE GREATEST EXTENT POSSIBLE.
 5. THE INTRODUCTION OF PLANT MATERIAL NOT INDIGENOUS TO THE EXISTING ENVIRONMENT OF THE PRIMARY ENVIRONMENTAL CORRIDOR PRESERVATION AREA SHALL BE PROHIBITED.
 6. PONDS MAY BE PERMITTED SUBJECT TO THE APPROVAL OF THE MUNICIPALITY IN WHICH THEY ARE LOCATED AND, IF APPLICABLE, THE WAUKESHA CO. PARKS AND LAND USE DEPARTMENT, THE WDNR, AND ARMY CORP OF ENGINEERS.
 7. CONSTRUCTION OF BUILDINGS WITHIN THE PRIMARY ENVIRONMENTAL CORRIDOR PRESERVATION AREA IS PROHIBITED, EXCEPT AS MAY BE SPECIFICALLY PROVIDED FOR ON THE SUBDIVISION PLAT. ANY ALTERATIONS TO BE PRE-APPROVED BUILDING ENVELOPE WILL REQUIRE THE APPROVAL OF THE WAUKESHA COUNTY PARKS AND LAND USE DEPARTMENT.



8/10/98
REV. 7/27/98
SHEET 2 OF 4



EAGLE'S AIRE NORTH

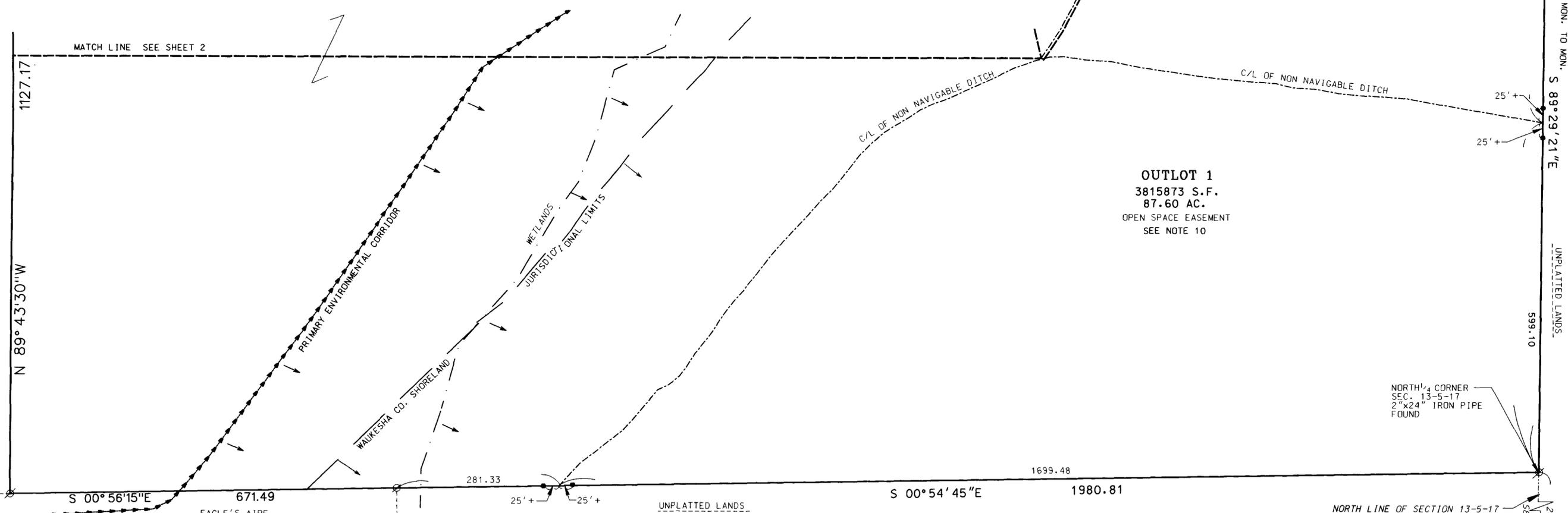
BEING PART OF THE NW 1/4, NE 1/4, SW 1/4, AND SE 1/4 OF
THE NW 1/4, AND PART OF THE NW 1/4 AND NE 1/4 OF THE SW 1/4
OF SECTION 13, TOWN 5 NORTH, RANGE 17 EAST,
TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

UTILITY EASEMENT PROVISIONS

AN EASEMENT FOR GAS, ELECTRICAL AND COMMUNICATIONS SERVICE IS HEREBY GRANTED BY SIMON GROUP, GRANTOR, TO WISCONSIN ELECTRIC POWER COMPANY, PTI COMMUNICATIONS AND THE LOCAL CABLE T.V. COMPANY, GRANTEEES, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO CONSTRUCT, INSTALL, OPERATE, REPAIR, MAINTAIN AND REPLACE FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND ELECTRICAL ENERGY FOR SUCH PURPOSES AS THE SAME IS NOW OR MAY HEREAFTER BE USED AND FOR SOUNDS AND SIGNALS, ALL IN, OVER, UNDER, ACROSS, ALONG AND UPON THE PROPERTY SHOWN WITHIN THOSE AREAS ON THE PLAT DESIGNATED AS "UTILITY EASEMENT AREAS" AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHT TO INSTALL SERVICE CONNECTIONS UPON, ACROSS, WITHIN AND BENEATH THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS; ALSO THE RIGHT TO TRIM OR CUT DOWN TREES, BRUSH AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. THE GRANTEEES AGREE TO RESTORE OR CAUSE TO HAVE RESTORED, THE PROPERTY, AS NEARLY AS IS REASONABLE, TO THE CONDITION EXISTING PRIOR TO SUCH ENTRY BY THE GRANTEEES OR THEIR AGENTS, THIS RESTORATION, HOWEVER, DOES NOT APPLY TO THE INITIAL INSTALLATION OF SAID UNDERGROUND AND/OR ABOVE GROUND ELECTRIC FACILITIES OR COMMUNICATIONS FACILITIES OR TO ANY TREES, BRUSH OR ROOTS WHICH MAY BE REMOVED AT ANY TIME PURSUANT TO THE RIGHTS HEREIN GRANTED. BUILDINGS SHALL NOT BE PLACED OVER GRANTEEES' FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE LINES MARKED "UTILITY EASEMENT AREAS" WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEEES. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED BY MORE THAN FOUR (4) INCHES WITHOUT THE WRITTEN CONSENT OF GRANTEEES. THE GRANT OF EASEMENT SHALL BE BINDING UPON AND INURE TO THE BENEFIT OF THE HEIRS, SUCCESSORS AND ASSIGNS OF ALL PARTIES HERETO.

CONSTRUCTION SITE EROSION CONTROL AND STORMWATER MAINTENANCE AGREEMENT:

1. THE LOT OWNERS OF EAGLE'S AIRE NORTH OR THEIR SUCCESSORS AND ASSIGNS, (HEREIN AFTER REFERRED TO AS THE RESPONSIBLE PARTIES) SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE STORMWATER MANAGEMENT MEASURES.
2. THE RESPONSIBLE PARTIES SHALL MAINTAIN THE STORMWATER MANAGEMENT MEASURES IN ACCORDANCE WITH THE APPROVED STORMWATER MANAGEMENT PLAN ON FILE IN THE OFFICES OF THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE AS REQUIRED BY THE WAUKESHA COUNTY CONSTRUCTION SITE EROSION CONTROL AND STORMWATER MANAGEMENT ORDINANCE. APPROVED PLANS ARE DATED 6/4/98, REVISED 7/20/98.
3. THE TOWN OF EAGLE IS AUTHORIZED TO ACCESS THE PROPERTY TO CONDUCT INSPECTIONS OF STORMWATER PRACTICES AS NECESSARY TO ASCERTAIN THAT THE PRACTICES ARE BEING MAINTAINED AND OPERATED IN ACCORDANCE WITH THE APPROVED STORMWATER MANAGEMENT PLAN.
4. THE RESPONSIBLE PARTY, ON AN ANNUAL BASIS, SHALL PROVIDE MAINTENANCE OF EACH STORMWATER MANAGEMENT MEASURE, INCLUDING BUT NOT LIMITED TO, REMOVAL OF DEBRIS, MAINTENANCE OF VEGETATIVE AREAS, MAINTENANCE OF STRUCTURAL STORMWATER MANAGEMENT MEASURES AND SEDIMENT REMOVAL.
5. UPON NOTIFICATION OF THE RESPONSIBLE PARTIES, BY THE TOWN OF EAGLE, OF MAINTENANCE PROBLEMS WHICH REQUIRE CORRECTION, THE SPECIFIED CORRECTIVE ACTIONS SHALL BE TAKEN WITHIN A REASONABLE TIME FRAME AS SET BY THE TOWN OF EAGLE.
6. THE TOWN OF EAGLE IS AUTHORIZED TO PERFORM THE CORRECTED ACTIONS IDENTIFIED IN THE INSPECTION REPORT IF THE RESPONSIBLE PARTIES DO NOT MAKE THE REQUIRED CORRECTIONS IN THE SPECIFIED TIME PERIOD. THE COSTS AND EXPENSES SHALL BE ENTERED ON THE TAX ROLL AS A SPECIAL ASSESSMENT AGAINST THE PROPERTY AND COLLECTED WITH ANY OTHER TAXES LEVIED THEREON FOR THE YEAR IN WHICH THE WORK IS COMPLETED.



OUTLOT 1
3815873 S.F.
87.60 AC.
OPEN SPACE EASEMENT
SEE NOTE 10

NORTH 1/4 CORNER
SEC. 13-5-17
2" x 24" IRON PIPE
FOUND

There are no objections to this plat with respect to
Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2),
Wis. Stats., and ch. Comm 85 of the Wis. Admin.
Code as provided by Sec. 236.12 (6), Wis. Stats.

Certified August 4th, 1998

Jeanne A. Stone
Department of Administration



CONC. MON.
W/BRASS CAP
NE CORNER
SEC. 13-5-17

REV. 7/27/98
SHEET 3 OF 4

EAGLE'S AIRE NORTH

BEING PART OF THE NW 1/4, NE 1/4, SW 1/4, AND SE 1/4 OF THE NW 1/4 AND PART OF THE NW 1/4 AND NE 1/4 OF THE SW 1/4 OF SECTION 13, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, BRADFORD L. SPENCER, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED, AND MAPPED THE FOLLOWING LAND HEREIN DESCRIBED:

BEING PART OF THE NW 1/4, NE 1/4, SW 1/4, AND THE SE 1/4 OF THE NW 1/4 AND PART OF THE NW 1/4 AND NE 1/4 OF THE SW 1/4 OF SECTION 13, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN BEING MORE COMPLETELY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 13; THENCE WITH THE NORTH LINE OF SAID SECTION 13 S89°29'21"E, A DISTANCE OF 332.42' TO THE POINT OF BEGINNING; THENCE CONTINUING WITH SAID NORTH LINE S89°29'21"E, A DISTANCE OF 2346.40' TO A POINT BEING THE NORTH 1/4 CORNER OF SAID SECTION 13; THENCE S00°54'45"E, A DISTANCE OF 1980.81' TO A POINT; THENCE S00°56'15"E, A DISTANCE OF 671.49' TO A POINT; THENCE N89°43'30"W, A DISTANCE OF 1127.17' TO A POINT; THENCE S00°05'08"W, A DISTANCE OF 50.00' TO A POINT; THENCE N89°43'30"W, A DISTANCE OF 1539.00' TO A POINT IN THE CENTERLINE OF SPRAGUE ROAD, SAID POINT BEING ON THE WEST LINE OF SW 1/4 OF SAID SECTION 13; THENCE WITH SAID CENTERLINE N01°20'45"W, A DISTANCE OF 50.02' TO THE W 1/4 CORNER OF SAID SECTION 13; THENCE WITH THE WEST LINE OF THE NW 1/4 OF SAID SECTION 13 N01°09'31"W, A DISTANCE OF 2127.75' TO A POINT ON A CURVE; THENCE WITH SAID CURVE TO THE RIGHT FOR A LENGTH OF 72.38', SAID CURVE HAVING A RADIUS OF 546.50', A CHORD THAT BEARS N02°38'09"E FOR A DISTANCE OF 72.33'; THENCE N88°47'36"E, A DISTANCE OF 28.75' TO A POINT ON A CURVE; THENCE WITH SAID CURVE TO THE RIGHT FOR A LENGTH OF 246.25'; SAID CURVE HAVING A RADIUS OF 235.15', A CHORD THAT BEARS N19°59'36"E FOR A DISTANCE OF 235.15'; THENCE N41°11'36"E, A DISTANCE OF 317.50' TO THE POINT OF BEGINNING. SAID PARCEL CONTAINING 163.30 ACRES MORE OR LESS.

I FURTHER CERTIFY THAT I HAVE MADE SAID SURVEY, LAND DIVISION, AND PLAT BY THE DIRECTION OF SIMON GROUP, OWNER, OF SAID LAND.

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LANDS SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE TOWN OF EAGLE, AND WAUKESHA COUNTY IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 27th DAY OF JULY, 1998.

Bradford L. Spencer
BRADFORD L. SPENCER
REGISTERED LAND SURVEYOR, NO 2069



OWNER'S CERTIFICATE

I, SCOTT SIMON, HEREBY CERTIFY THAT I HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT. AS OWNER, I FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:

- 1.) TOWN OF EAGLE
- 2.) VILLAGE OF EAGLE
- 3.) WAUKESHA COUNTY PARKS AND LAND USE DEPT.
- 4.) DEPARTMENT OF ADMINISTRATION
- 5.) DEPARTMENT OF COMMERCE

Scott Simon
SCOTT SIMON, OWNER

STATE OF WISCONSIN) ss WAUKESHA COUNTY)

PERSONALLY CAME BEFORE ME THIS 10th DAY OF AUGUST, 1998 THE ABOVE NAMED SCOTT SIMON, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AS SUCH AND ACKNOWLEDGE THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OWNER.

Julie A. Sullivan
NOTARY PUBLIC
MY COMMISSION EXPIRES: 10/27/2000



WAUKESHA COUNTY PARK AND LAND USE DEPT. APPROVAL

THE PLAT KNOWN AS EAGLE'S AIRE NORTH IS HEREBY APPROVED THIS 11th DAY OF August, 1998

John C. Toshner
JOHN C. TOSHNER, DIRECTOR

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and ch. Comm 85 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.

Certified August 4th, 1998

Jeanne A. Stein
Department of Administration

CERTIFICATE OF COUNTY TREASURER

STATE OF WISCONSIN) ss
WAUKESHA COUNTY)

I, PATRICIA KARCHER, BEING DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE COUNTY OF WAUKESHA, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF THIS 11th DAY OF August, 1998, ON ANY OF THE LAND INCLUDED IN THIS PLAT OF EAGLE'S AIRE NORTH.

Patricia Karcher
PATRICIA KARCHER, TREASURER

CERTIFICATE OF TOWN TREASURER

I, JAMES PASTERSKI, BEING DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE TOWN OF EAGLE, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF THIS 30th DAY OF August, 1998, ON ANY OF THE LAND INCLUDED IN THIS PLAT OF EAGLE'S AIRE NORTH.

James A. Pastorski
JAMES PASTERSKI, TREASURER

TOWN OF EAGLE RESOLUTION

RESOLVED THAT THE PLAT KNOWN AS EAGLE'S AIRE NORTH, BEING A SUBDIVISION LOCATED IN THE NW 1/4, NE 1/4, SW 1/4, AND SE 1/4 OF THE NW 1/4 AND PART OF THE NW 1/4 AND NE 1/4 OF THE SW 1/4 OF SECTION 13, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN, WHICH HAS BEEN FILED FOR APPROVAL, BY AND HEREBY IS APPROVED AS REQUIRED BY CHAPTER 236 OF THE WISCONSIN STATE STATUTES.

ADOPTED BY THE TOWN BOARD OF THE TOWN OF EAGLE, AND THAT ALL CONDITIONS OF APPROVAL HAVE BEEN MET AS OF THIS 13th DAY OF August, 1998.

Donald Wilton
DONALD WILTON, CHAIRPERSON

Darlene Burton
DARLENE BURTON, CLERK

VILLAGE OF EAGLE EXTRATERRITORIAL RESOLUTION

RESOLVED THAT THE PLAT KNOWN AS EAGLE'S AIRE NORTH, BEING A SUBDIVISION LOCATED IN THE NW 1/4, NE 1/4, SW 1/4, AND SE 1/4 OF THE NW 1/4 AND PART OF THE NW 1/4 AND NE 1/4 OF THE SW 1/4 OF SECTION 13, TOWN 5 NORTH, RANGE 17 EAST, TOWN OF EAGLE, WAUKESHA COUNTY, WISCONSIN, WHICH HAS BEEN FILED FOR APPROVAL, BY AND HEREBY IS APPROVED AS REQUIRED BY CHAPTER 236 OF THE WISCONSIN STATE STATUTES.

ADOPTED BY THE VILLAGE BOARD OF THE VILLAGE OF EAGLE, AND THAT ALL CONDITIONS OF APPROVAL HAVE BEEN MET AS OF THIS 10th DAY OF August, 1998.

Lynn Greenberg
LYNN GREENBERG, PRESIDENT

Shirley Mealy
SHIRLEY MEALY, CLERK

CURVE TABLE DATA

NO.	DELTA	RADIUS	ARC	CHD. BRG.	CHD. L.	TANGENT BRG.	
						IN	OUT
C1	07°35'20"	546.50	72.38	N02°38'09"E	72.33	N01°09'31"W	N06°25'49"E
C2	60°00'00"	235.15	246.25	N19°59'36"E	235.15	N10°00'24"W	N49°59'36"E
LOT 2	47°12'30"	235.15	193.75	N13°35'51"E	188.32	S37°12'06"W	S10°00'24"E
LOT 1	12°47'30"	235.15	52.50	N43°35'51"E	52.39	N37°12'06"E	N49°59'36"E
C3	65°32'29"	200.00	228.78	N56°04'14.5"E	216.51	N88°50'29"E	N23°18'00"E
C/L W	43°29'36"	200.00	151.82	N67°05'41"E	148.20	N88°50'29"E	N45°20'53"E
C/L E	22°02'53"	200.00	76.96	N34°19'26.5"E	76.49	N45°20'53"E	N23°18'00"E
LOT 2	65°32'29"	167.00	191.03	N56°04'14.5"E	180.79	N88°50'29"E	N23°18'00"E
LOT 9	13°55'38"	233.00	56.64	N30°15'49"E	56.50	N87°13'38"E	N23°18'00"E
LOT 29	35°16'41"	233.00	143.46	S71°12'08.5"W	141.21	S53°33'48"W	S88°50'29"E
C4	61°05'34"	200.00	213.26	N53°50'47"E	203.30	N23°18'00"E	N84°23'34"E
N R/W	61°05'34"	233.00	248.44	S53°50'47"W	236.84	N84°23'34"E	S23°18'00"W
LOT 2	29°53'43"	233.00	121.57	N38°14'51.5"E	120.20	N23°18'00"E	N53°11'43"E
LOT 3	31°11'51"	233.00	126.87	N68°47'38.5"E	125.31	N53°11'43"E	N84°23'34"E
LOT 9	61°05'34"	167.00	178.07	N53°50'47"E	169.76	N23°18'00"E	N84°23'34"E
C5	79°17'50"	50.00	69.20	N44°44'39"E	63.81	N84°23'34"E	N05°05'44"E
C6	259°17'50"	90.00	407.30	N45°15'21"W	138.59	N84°23'34"E	S05°05'44"W
LOT 3	69°55'04"	90.00	109.83	S40°03'16"W	103.14	S75°00'48"W	S05°05'44"W
LOT 4	41°09'05"	90.00	64.64	N84°24'39.5"W	63.26	N63°50'07"W	S75°00'48"W
LOT 5	35°20'12"	90.00	55.50	N46°10'01"W	54.63	N28°29'55"W	N63°50'07"W
LOT 6	35°12'25"	90.00	55.30	N10°53'42.5"W	54.44	N06°42'30"E	N28°29'55"W
LOT 7	31°49'52"	90.00	50.00	N22°37'26"E	49.36	N38°32'22"E	N06°42'30"E
LOT 8	45°51'12"	90.00	72.03	N61°27'58"E	70.12	N84°23'34"E	N38°32'22"E
C7	39°34'26"	200.00	138.14	N29°07'44"W	135.41	N09°20'31"W	N48°54'57"W
LOT 9	31°25'24"	233.00	127.79	N25°03'13"W	126.19	N09°20'31"W	N40°45'55"W
LOT 29	29°54'08"	167.00	87.16	N24°17'35"W	86.17	N09°20'31"W	N39°14'39"W
C8	18°54'52"	1400.00	462.17	N18°47'57"W	460.07	N28°15'23"W	N09°20'31"W
E. ROW	18°54'52"	1367.00	451.28	N18°47'57"W	449.23	N28°15'23"W	N09°20'31"W
W. ROW	18°54'52"	1433.00	473.06	N18°47'57"W	470.92	N28°15'23"W	N09°20'31"W
LOT 9	01°27'57"	1367.00	34.98	N10°04'29.5"W	34.98	N10°48'28"W	N09°20'31"W
LOT 10	10°28'14"	1367.00	249.81	N16°02'35"W	249.46	N12°16'42"W	N10°48'28"W
LOT 11	06°58'41"	1367.00	166.49	N24°46'02.5"W	166.39	N28°15'23"W	N21°16'42"W
LOT 28	08°27'47"	1433.00	211.66	N24°01'29.5"W	211.47	N28°15'23"W	N19°47'36"W
LOT 29	10°27'05"	1433.00	261.40	N14°34'03.5"W	261.04	N19°47'36"W	N09°20'31"W
C9	28°35'20"	600.00	299.38	N13°57'43"W	296.29	N09°19'57"E	N28°15'23"W
E. ROW	28°35'20"	633.00	315.85	N13°57'43"W	312.58	N09°19'57"E	N28°15'23"W
W. ROW	28°35'20"	567.00	282.92	N13°57'43"W	279.99	N09°19'57"E	N28°15'23"W
LOT 11	05°13'47"	633.00	57.78	N25°38'29.5"W	57.76	N23°01'36"W	N28°15'23"W
LOT 12	16°19'08"	633.00	180.29	N14°52'02"W	179.68	N06°42'28"W	N23°01'36"W
LOT 13	07°02'25"	633.00	77.78	N03°11'15.5"W	77.73	N09°19'57"E	N06°42'28"W
LOT 26	03°34'11"	567.00	35.33	N01°27'08.5"W	35.32	N09°19'57"E	N03°14'14"W
LOT 27	20°19'40"	567.00	201.16	N13°24'04"W	200.11	N03°14'14"W	N23°33'54"W
LOT 28	04°41'29"	567.00	46.43	N25°54'38.5"W	46.41	N23°33'54"W	N28°15'23"W
C10	47°31'30"	330.00	273.72	N23°25'48"W	265.94	N47°11'33"W	N00°19'57"E
E. ROW	47°31'30"	297.00	246.35	N23°25'48"W	239.35	N47°11'33"W	N00°19'57"E
W. ROW	47°31'30"	363.00	301.10	N23°25'48"W	292.54	N47°11'33"W	N00°19'57"E
LOT 13	29°26'56"	297.00	152.65	N14°23'31"W	150.98	N29°06'59"W	N00°19'57"E
LOT 14	18°04'34"	297.00	93.70	N38°09'16"W	93.31	N47°11'33"W	N29°06'59"W
LOT 24	03°37'26"	363.00	22.96	N45°22'50"W	22.96	N47°11'33"W	N43°34'07"W
LOT 25	20°32'27"	363.00	130.14	N33°17'53.5"W	129.44	N43°34'07"W	N23°01'40"W
LOT 26	23°21'37"	363.00	148.00	N11°20'51.5"W	146.98	N23°01'40"W	N00°19'57"E
C11	137°28'03"	375.00	899.72	N21°32'28.5"E	698.93	S89°43'30"E	N47°11'33"W
E. ROW	137°28'03"	408.00	978.90	N21°32'28.5"E	760.43	S89°43'30"E	N47°11'33"W
W. ROW	137°28'03"	342.00	820.55	N21°32'28.5"E	637.42	S89°43'30"E	N47°11'33"W
LOT 14	06°14'06"	408.00	44.40	N44°04'30"W	44.38	N40°57'27"W	N47°11'33"W
LOT 15	20°14'10"	408.00	144.10	N30°50'22"W	143.35	N20°43'17"W	N40°57'27"W
LOT 16	13°34'47"	408.00	96.70	N13°55'53.5"W	96.47	N07°08'30"W	N20°43'17"W
LOT 17	18°28'00"	408.00	131.50	N02°05'30"E	130.93	N11°19'30"E	N07°08'30"W
LOT 18	17°04'35"	408.00	121.60	N19°51'47.5"E	121.15	N28°24'05"E	N11°19'30"E
LOT 19	30°51'08"	408.00	219.70	N43°49'39"E	217.06	N59°15'15"E	N28°24'05"E
LOT 22	83°41'47"	342.00	499.59	N48°25'36.5"E	456.34	S89°43'30"E	N06°34'43"E
LOT 23	53°46'16"	342.00	320.96	N20°18'25"W	309.31	N06°34'43"E	N47°11'33"W
OUTLOT 2	31°01'17"	408.00	220.90	N74°45'51.5"E	218.21	S89°43'30"E	N59°15'15"E

COUNTY PLANNING AGENCY CERTIFICATION AS FORWARDING AGENCY STATE OF WISCONSIN) WAUKESHA COUNTY) S S

I, JOHN C. TOSHNER, BEING DULY APPOINTED DIRECTOR OF THE WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE, DO HEREBY CERTIFY THAT COPIES OF THIS PLAT WERE FORWARDED AS REQUIRED BY S.236.12 (2) OF THE WISCONSIN STATE STATUTES ON THE 19th DAY OF August, 1998, AND THAT NO OBJECTIONS TO THE PLAT HAVE BEEN FILED, OR IF FILED, HAVE BEEN MET.

John C. Toshner
JOHN C. TOSHNER, DIRECTOR

CONSENT OF CORPORATE MORTGAGEE

M&I NORTHERN CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF SCOTT SIMON, OWNER.

IN WITNESS WHEREOF, THE SAID M&I BANK HAS CAUSED THESE PRESENTS TO BE SIGNED AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 10th DAY OF August, 1998.

James M. McShane
James M. McShane