## Pastor's Report to the Quarterly Conference

| Horth P           | valuto -       | Charge                             | J Tonlingo                                                   | <b>n</b>          | _Pastor          | hroh 24, 19                             | 90 <sup>19</sup> |
|-------------------|----------------|------------------------------------|--------------------------------------------------------------|-------------------|------------------|-----------------------------------------|------------------|
| The Pastor of     | f the          | mi <del>ria.</del> Peg             | charge he                                                    | rewith submits th | ne following rep | oort to the                             |                  |
| Quarterly Confere | nce (or Ann    | ual Church Confe                   | erence) held at -                                            | Preirie,          | Wisconsi         | n                                       | _ 1950           |
|                   |                |                                    | MEMBERSHI                                                    | IP                |                  |                                         | /21              |
| Since the last re | eport          | <del>31</del> , 19 <del>50</del> , | the following changes h                                      | nave been made in | n the Members    | hip Record:                             |                  |
| TOTAL FULL        | MEMBERS        | HIP LAST RE                        | PORT-ACTIVE AND                                              | INACTIVE          |                  |                                         | 105              |
| ADDITIONS:        | Received fro   | m Preparatory M                    | Membership and on Profe                                      | ession of Faith   |                  |                                         |                  |
|                   | Received fro   | m Other Denomi                     | inations                                                     |                   |                  | · <del>· · · · · · ·</del> ·            |                  |
|                   | Received by    | Transfer and Re                    | einstated                                                    |                   |                  | •                                       |                  |
|                   | Total A        | dditions                           |                                                              |                   |                  |                                         | 0                |
|                   | Gross T        | otal                               |                                                              |                   |                  | ••••••••••••••••••••••••••••••••••••••• | 185              |
| LOSSES:           | Removed by     | Death                              |                                                              |                   |                  |                                         |                  |
|                   | Removed to     | Other Denomina                     | ations                                                       |                   |                  | ·                                       |                  |
|                   | Removed by     | Transfer                           |                                                              |                   |                  |                                         |                  |
|                   |                |                                    | 135-39, 974)                                                 |                   |                  |                                         |                  |
|                   | Total L        | osses                              |                                                              |                   |                  |                                         | 3                |
|                   |                | RS                                 | }                                                            | TOTAL FUL         | L MEMBERS        | HIP                                     | 195              |
|                   |                | BERS                               |                                                              |                   |                  |                                         | -                |
|                   | ta and names a | are reported, the Pa               | membership must be listed i<br>astor should be guided in con |                   |                  |                                         |                  |
| Mare,             | . Mae Tu       | skor by                            | death Dos.                                                   | . 1949.           |                  |                                         |                  |
| Bett              | by Noycan      | ; foined th                        | e <del>Catholic Chur</del>                                   | nh.               |                  |                                         |                  |
| Beti              | ty Loveri      | ms joined                          | the Catholic Cha                                             | an many           |                  |                                         |                  |
|                   |                |                                    |                                                              |                   |                  |                                         |                  |
|                   | -              |                                    |                                                              |                   |                  |                                         | 1.1              |

Prepared and edited by the Commission on Records Forms, and Statistical Ma(rayo) and authorized as the Official Form for bils norman law (8

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This Copy is for the RECORDING STEWARD.

7. Dehts, and How Contracted-

QUARTERLY CONFERENCE

|                                                                                                                                                                                                                                        | v each church and also anoth | her for the parsonage.                                                       |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|
| North Guairce M                                                                                                                                                                                                                        | Church                       |                                                                              | Pastoral Charge                                                   |
| Milwanhee                                                                                                                                                                                                                              | District                     | and privited by a report                                                     | Conference                                                        |
| o the Fourth Quarterly Confe                                                                                                                                                                                                           | erence                       | at North Proveries                                                           | , 19 <u>.50</u>                                                   |
| or the year ending Mar                                                                                                                                                                                                                 | · J · J                      | E_                                                                           | Children Marian                                                   |
| Officers of the Board: President                                                                                                                                                                                                       | Jubut Ke                     | ja-                                                                          | · · · · · · · · · · · · · · · · · · ·                             |
| Secretary                                                                                                                                                                                                                              |                              |                                                                              |                                                                   |
| Treasurer                                                                                                                                                                                                                              |                              |                                                                              |                                                                   |
| 1. Number of Churches                                                                                                                                                                                                                  | / Numbe                      | er of Parsonages                                                             |                                                                   |
| 2. Estimated Value of Churches.                                                                                                                                                                                                        |                              |                                                                              |                                                                   |
|                                                                                                                                                                                                                                        |                              |                                                                              |                                                                   |
| Estimated Value of Parsonag<br>3. Other Real Estate and Persona                                                                                                                                                                        |                              |                                                                              |                                                                   |
| a film and the second state of the second                                                                                                                                                                                              |                              | Sec. Also                                                                    | s hone                                                            |
|                                                                                                                                                                                                                                        |                              |                                                                              | 1                                                                 |
|                                                                                                                                                                                                                                        |                              |                                                                              | \$                                                                |
|                                                                                                                                                                                                                                        |                              |                                                                              |                                                                   |
| Total Value of Property Held                                                                                                                                                                                                           | a                            | Carl and General A                                                           | \$ 32500                                                          |
| Total Value of Property Held                                                                                                                                                                                                           | d                            |                                                                              | \$ 3252                                                           |
|                                                                                                                                                                                                                                        |                              |                                                                              | \$ 3252                                                           |
| 4. Title by which Each Piece of $1$                                                                                                                                                                                                    | Real Estate is Held:         |                                                                              | <u>\$ 375</u> 2                                                   |
| 4. Title by which Each Piece of $1$                                                                                                                                                                                                    | Real Estate is Held:         |                                                                              |                                                                   |
| 4. Title by which Each Piece of $1$                                                                                                                                                                                                    | Real Estate is Held:         |                                                                              | <u>\$ 375</u> 2                                                   |
| 4. Title by which Each Piece of D<br>Churches L. Duck<br>Parsonages Deed                                                                                                                                                               | Real Estate is Held:         |                                                                              |                                                                   |
| 4. Title by which Each Piece of D<br>Churches L. Duck<br>Parsonages Deed<br>Other Real Estate                                                                                                                                          | Real Estate is Held:         |                                                                              | <u>\$ 3252</u>                                                    |
| 4. Title by which Each Piece of D<br>Churches L. Duck<br>Parsonages Deed                                                                                                                                                               | Real Estate is Held:         |                                                                              | \$ 3237x                                                          |
| 4. Title by which Each Piece of D<br>Churches L. Duck<br>Parsonages Deed<br>Other Real Estate                                                                                                                                          | Real Estate is Held:         |                                                                              | \$ 32374                                                          |
| <ul> <li>4. Title by which Each Piece of D<br/>Churches Libred in<br/>Parsonages Deed</li> <li>Other Real Estate</li> <li>5. Income from Rents and Invest</li> </ul>                                                                   | Real Estate is Held:         | 1:                                                                           |                                                                   |
| <ul> <li>4. Title by which Each Piece of D<br/>Churches L. Duck</li> <li>Parsonages Deck</li> <li>Other Real Estate</li> <li>5. Income from Rents and Invest</li> </ul>                                                                | Real Estate is Held:         | 1:                                                                           | Amount                                                            |
| <ul> <li>4. Title by which Each Piece of D<br/>Churches Libred in<br/>Parsonages Deed</li> <li>Other Real Estate</li> <li>5. Income from Rents and Invest</li> </ul>                                                                   | Real Estate is Held:         | 1:                                                                           | Amount                                                            |
| <ul> <li>4. Title by which Each Piece of D<br/>Churches L. Duck</li> <li>Parsonages Deck</li> <li>Other Real Estate</li> <li>5. Income from Rents and Invest</li> </ul>                                                                | Real Estate is Held:         | 1:                                                                           | Amount                                                            |
| 4. Title by which Each Piece of D<br>Churches_L.Durched<br>Parsonages<br>Other Real Estate<br>5. Income from Rents and Invest<br>Received                                                                                              | Real Estate is Held:         | 1 :<br>Disbursed                                                             | Amount \$                                                         |
| <ul> <li>4. Title by which Each Piece of D<br/>Churches L. Dieced</li> <li>Parsonages Deed</li> <li>Other Real Estate</li> <li>5. Income from Rents and Invest</li> </ul>                                                              | Real Estate is Held:         | 1 :<br>Disbursed                                                             | Amount \$                                                         |
| 4. Title by which Each Piece of D<br>Churches_L.Durched<br>Parsonages<br>Other Real Estate<br>5. Income from Rents and Invest<br>Received                                                                                              | Real Estate is Held:         | 1 :<br>Disbursed                                                             | Amount \$                                                         |
| <ul> <li>4. Title by which Each Piece of I<br/>Churches Libred</li> <li>Parsonages Reed</li> <li>Other Real Estate</li> <li>5. Income from Rents and Invest</li> <li>Received</li> <li>6. Received During Year for Building</li> </ul> | Real Estate is Held:         | 1:<br>Disbursed<br>ches and Parsonages and How<br>Disbursed                  | Amount<br>\$<br>w Expended :                                      |
| <ul> <li>4. Title by which Each Piece of I<br/>Churches_Libred</li> <li>Parsonages</li> <li>Other Real Estate</li> <li>5. Income from Rents and Invest</li> <li>Received</li> <li>6. Received During Year for Building</li> </ul>      | Real Estate is Held:         | 1:<br>Disbursed<br>ches and Parsonages and Hor                               | Amount<br>\$<br>w Expended :                                      |
| <ul> <li>4. Title by which Each Piece of I<br/>Churches_Libred</li> <li>Parsonages</li> <li>Other Real Estate</li> <li>5. Income from Rents and Invest</li> <li>Received</li> <li>6. Received During Year for Building</li> </ul>      | Real Estate is Held:         | 1:<br>Disbursed<br>ches and Parsonages and How<br>Disbursed<br>Am with Ehure | Amount<br>\$ Amount<br>w Expended:<br>Amount<br>Amount<br>\$ 7,10 |
| <ul> <li>4. Title by which Each Piece of D<br/>Churches</li></ul>                                                                                                                                                                      | Real Estate is Held:         | 1:<br>Disbursed<br>ches and Parsonages and How<br>Disbursed<br>App wir Bhure | Amount<br>\$<br>w Expended :                                      |

7. Debts, and How Contracted:

|   | nous | Item                                |                            | Amount          |
|---|------|-------------------------------------|----------------------------|-----------------|
|   |      |                                     |                            | \$              |
|   |      |                                     |                            |                 |
|   |      | a straight of the set of the set of |                            | NS SECTOR STATE |
| _ |      |                                     | 1. C. I. C. P. P. S. C. P. |                 |
|   |      |                                     |                            |                 |
|   |      |                                     |                            | D               |

8. Insurance on Each Property and Whether Restricted by Co-insurance or Other Limiting Conditions:

| Item Insured                                | Amount. | Fire or<br>Tornado | Company               | Restricted?<br>(Yes or No) | Expires<br>When |
|---------------------------------------------|---------|--------------------|-----------------------|----------------------------|-----------------|
| Churches Mite                               | 1.0000  | Fire tay           | funded enverage melu  | dug fort                   | ento            |
| Berry Malag.                                | 0000    | Bontentes          | West Bend Mitrial for | e V                        | Wel- 19:        |
| Parsonages                                  | 4000    | Fire               | West Band makual_     | 2000                       | June 26_ 1      |
|                                             |         |                    |                       | 2000                       | Wor 77 :        |
| Church Furnishings<br>Parsonage Furnishings | 3000    | Noucho             | Midland Union Makia   | 2                          | Feb 19 5        |

9. Who is Custodian of Deeds and Other Legal Papers?

Rept? Lacrie State Back Where Are Recorded : Court face Ancheska Where A They YOUR

| Office     | Book | Page | Office             | Book   | Page     |
|------------|------|------|--------------------|--------|----------|
|            |      |      | Contraction in the | 60 Bed | kris II. |
|            |      |      |                    | 5 74   | edital.  |
|            |      |      |                    | _      | 1997.01  |
| Normal II. |      |      |                    |        |          |

10. Detailed List of Trusts:

| Name of Fund       | Amount | Where Invested                                                             | Income                                          | How Applied                  |
|--------------------|--------|----------------------------------------------------------------------------|-------------------------------------------------|------------------------------|
| Rochunat Boad      | \$ 00. |                                                                            | \$ 15.00                                        | Ballet.                      |
|                    |        | the second second                                                          |                                                 | U U                          |
| 11 40 MOVE         |        | en en la Francisca de                                                      |                                                 | -                            |
|                    | -      | and the second                                                             | -                                               |                              |
|                    | 1      | lut P. King                                                                |                                                 |                              |
| 0                  |        | Presiden (or Sect                                                          |                                                 |                              |
| ated from 24, 19 5 | 3      | Prepared and edited by the Commis<br>and authorized as the Official Form f | ssion on Records, Form<br>or this purpose. Rev. | ns. and Statistical F<br>44. |

#### This Copy is for the PASTOR

THE METHODIST CHURCH

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QUARTERLY CONFERENCE

# Treasurer's Quarterly Report or Annual Summary

This report blank is intended for use by church treasurers in making quarterly reports and annual summaries to the Quarterly Conference. A copy is made for the recording steward, one for the pastor, one for the district superintendent, and one for the church treasurer's file. A summary of all quarterly reports made to the Quarterly Conference constitutes a complete annual report for the church or charge. On circuits each church treasurer makes the summary for his own church, and the summary for the charge is complete by the recording steward or someone designated by him. Where two treasurers make reports, each should use one of these report forms, disredarding those items for which he is not responsible.

| Q <del>uarterly-Re</del> port<br>Annual Summary from | June 1 st               | . 19 44                               | 9 to Marc    | h. Date na    | L            | 1950<br>1950 |
|------------------------------------------------------|-------------------------|---------------------------------------|--------------|---------------|--------------|--------------|
| Annual Summary                                       |                         |                                       | /            |               | н            | -,           |
| Receipts                                             |                         | PART I—CURREN'                        | I CAPENSES   |               |              |              |
| Balance on Hand Last Re                              | port                    | 19 <u>49</u>                          | i finer n -  | \$2           | - 38.        |              |
| Envelopes and Subscript                              | (Date)                  |                                       | \$           | 1630-83       |              | ,            |
| Loose or Plate Offerings                             |                         | 10 E                                  | LW-          | 303-40        | tviin i      |              |
|                                                      |                         |                                       |              | 2 A           | ***          |              |
| Special Contributions                                | INPRA                   |                                       | ·····,······ | 000           |              |              |
| Organizations                                        |                         |                                       |              | 360.00        | 19 - F. A.   | 2            |
|                                                      |                         | reiab                                 |              |               | gire (       |              |
| Frither                                              | S.m. Ban                | quel                                  |              | 120-80        |              |              |
| Wor                                                  |                         | 10                                    |              |               |              |              |
| men                                                  | A CA                    |                                       |              |               |              |              |
| :41                                                  |                         | · · · · · · · · · · · · · · · · · · · |              | 1             | 2.28         |              |
| V.::V                                                |                         |                                       |              |               | ~ ~ ~        | 18/25-       |
|                                                      | Total Received          | đ                                     | ••••••       |               | \$2          | 1300         |
| Disbursements                                        | 1                       |                                       |              |               |              |              |
| Ministerial Support: Min                             | ister \$1197 Assoc      | ciate Minister(s) \$                  | Total\$      | 1197          |              |              |
| District Superintende                                | ent's Fund              |                                       |              | 74-25         | 1            |              |
|                                                      |                         |                                       |              |               |              |              |
|                                                      |                         |                                       |              |               |              |              |
|                                                      |                         |                                       |              |               | DR-E         | n            |
|                                                      |                         |                                       |              |               |              | pe.          |
| Connectional Expense : Ge                            |                         |                                       |              |               |              |              |
| -                                                    |                         | ·····                                 |              | S.,           |              | . U          |
| Area, Conference, and                                | 1 District Administrati | ion Fund                              |              | 22-50 \$      | 105-0        | D            |
| Local Expense: Music .                               |                         | :-<br>                                | \$           | 32 05         | · 2 ¥ .,     | 5.8.1        |
| Janitor                                              |                         |                                       |              | 360-00        |              | $(1, 0)^{n}$ |
| ·                                                    |                         |                                       |              | 76.31         |              |              |
|                                                      |                         | 100                                   |              | Illi-lip      |              | 10 - 10 A    |
| Electricity, Gas, Wa                                 | ter                     |                                       |              | DADA.         |              |              |
| Insurance                                            | 97 14                   |                                       |              | 20.25         |              |              |
| Similar.                                             | Schwol Se               | upplus                                | 2            | <u> 24.98</u> |              |              |
| 1.0. N 101                                           | Yon & Cha               |                                       |              | 71-04         |              |              |
| missille                                             | in the second second    |                                       |              |               | at made      |              |
| missille<br>Stitute D                                | minting                 | World Ser                             | nee de 4     | OF SL SK      | 14062        |              |
| misella<br>Estituto D                                | Total Dishurs           | <u>li orlel Ser</u> ed                | nee de 4     | OF SL SK      | <u>34062</u> | 17799        |

This Copy is for the RECORDING STEWARD or the SECRETARY OF THE OFFICIAL BOARD THE METHODIST CHURCH OFFICIAL BOARD OFFICIAL BOARD OFFICIAL BOARD OR QUARTERLY CONFERENCE

Report of the Financial Secretary or Chairman of Finance Committee The North Prairie + Eige Pastoral Charge Wisconsa District Conference To the\_ - Official Hard or Quarterly Conference \*Month Ending March 1. 19 50 for the \*Onarter ending \*Year From Special Collections Plate Church Other Env. and **RECEIVED** This Period Tithes Total Collections School Sources Sub. 151.92 81.64 For Current Expenses 344 38072 100.01 For Benevolences ..... Full Amounts Received Have Been Deposited Each Week to the Order of the Respective Treasurers, Making Total Amounts Deposited During this Period : For Current Expenses ..... For Benevolences Total of All Sums Received and Deposited for this Period ..... Are Quarterly Statements Issued to All Subscribers Who Are in Arrears? \_\_\_\_\_ Are Completed Lists Furnished to Those Responsible for the Collection of Arrearages? Lyce Current Status of Membership Subscriptions and Budget Totals I. Current Expenses: Estimated Total Current Expense for Year \$ 4254, 64, Total Subscribed Last Report \$ New Subscribers to Current Expense Budget Since Last Report : Number \_ ; Amount Subscribed Present Totals for Current Expense Budget: Number of Subscribers Amount \$\_ II. Benevolences: 35 C. W; Total Subscribed Last Report \$ Total Apportioned for Benevolences for Year \$\_ New Subscribers to Benevolence Budget Since Last Report: Number \_\_\_\_\_; Amount Subscribed \$ Present Totals for Benevolence Budget: Number of Subscribers \_\_\_\_\_; Amount \$ II. Additional Items: 13 ; Quarterly \_\_\_\_\_ ; Yearly 19 27 20 To Plide : Monthly \_ Number of Subscribers Paying Weekly 55 : (b) to Benevolences Number of Members NOT Contributing, (a) to Current Expenses 22 : (b) to Benevolence Number of Families NOT Contributing, (a) to Current Expenses-. 1-Financial Secretary or Chairman of Finance Committee 11 and 24 19.50 Dated / Prepared and edited by the Commission on Records, Forms, and Statistical Blanks, and authorized as the Official Form for this purpose, Rev. 48. \* Cross out two. Printed in U. S. A. QC-45

|                                                                                                                                                                      | Salary ding page)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| M- Payment on In                                                                                                                                                     | surance 120.12 913-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NE AMONIDA SUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Total Cash on H                                                                                                                                                      | 5. $1950$<br>Salary #66.50<br>nurame $120.72$<br>and $135.73$ bscriptions<br>bate $135.73$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$1649 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| up to a                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                      | Minister (\$) \$ lotal \$ 0.99 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                      | lent's Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                      | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| 6 <sup>24</sup>                                                                                                                                                      | Total Unpaid Accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$1081-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Envelopes and Subscri                                                                                                                                                | Medaramer Special 30.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and the second state of th                                                                                                                                                                                                                                                             |
| Envelopes and Subscrip<br>Special Contributions                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | alatet (an an Star an St<br>at an Star an Star<br>an an Star an St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Envelopes and Subscrip<br>Special Contributions                                                                                                                      | Medramee. Special 30.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Adde - second Stress of<br>Adde - second second St<br>add - second second St<br>add - second second second<br>second second secon                                                                                                                                                                                                                                                     |
| Envelopes and Subscriptions<br>Special Contributions<br>Organizations                                                                                                | Mehrance. Apenial 30.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AND Constant Denois N<br>An operating a second denois (2)<br>a second denois (2)<br>constant of denois (2)<br>constant of denois (2)<br>(2) and (2) and (2)<br>(3) and (2) and (2)<br>(4) and (2) and (2)<br>(5) and (2) |
| Envelopes and Subscrip<br>Special Contributions<br>Organizations                                                                                                     | Aldammer official 30.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AND Constraint Discuss of<br>ADD Constraints and the second disc<br>ADD Constraints and the second disc disc disc disc disc disc disc dis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Envelopes and Subscriptions<br>Special Contributions<br>Organizations<br>Disbursements<br>To Conference Treasure                                                     | Alcharance of periode 30.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AND Constant Director of<br>An opposition of the second of<br>an opposition of the second of<br>the second of the second of the second<br>the second of the second of the second<br>the second of the secon                                                                                                                                                                                                                                         |
| Envelopes and Subscriptions<br>Special Contributions<br>Organizations<br>Disbursements<br>To Conference Treasub<br>To Conference Treasub                             | Aldamance of free and 30.62<br>Total Received<br>ret for bomberence fragmenta \$538.00<br>ret for Boyo en Inclea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Andre and Artena of Artena<br>at a state of a second state of a<br>at a state of a<br>a                                                                                                                                                                   |
| Envelopes and Subscript<br>Special Contributions<br>Organizations<br>Disbursements<br>To Conference Treasure<br>To Conference Treasure<br>To Conference Treasure     | Aldamance of free and 30.62<br>Total Received<br>ret for bomberence fragmenta \$538.00<br>ret for Boyo en Inclea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AND Constant Distance of<br>an operating and the set of<br>an operat                                                                                                                                                                                         |
| Envelopes and Subscript<br>Special Contributions<br>Organizations<br>Disbursements<br>To Conference Treasure<br>To Conference Treasure<br>To Conference Treasure     | Aldamance of free and 30.62<br>Total Received<br>ret for bomberence fragmenta \$538.00<br>ret for Boyo en Inclea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Envelopes and Subscriptions<br>Special Contributions<br>Organizations<br>Disbursements<br>To Conference Treasure<br>To Conference Treasure<br>To Conference Treasure | Aldamance of free and 30.62<br>Total Received<br>ret for bomberence fragmenta \$538.00<br>ret for Boyo en Inclea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -is-51<br>\$2789-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Envelopes and Subscriptions<br>Special Contributions<br>Organizations<br>Disbursements<br>To Conference Treasure<br>To Conference Treasure<br>To Conference Treasure | Alehanner of france 30.62<br>Total Received<br>rer for boxformer fragmenter \$538.00<br>rer for Box Include \$538.00<br>13.45<br>Include for frace Belly day offernay 13.45<br>Include for frace \$538.00<br>South for the state \$558.00<br>South for the state \$558.00                                                                                                                                                                                                                          | 51<br>52789-<br>5135-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Envelopes and Subscriptions<br>Special Contributions<br>Organizations<br>Disbursements<br>To Conference Treasure<br>To Conference Treasure<br>To Conference Treasure | Aldramere official 30.62<br>Total Received<br>rer for boxelence / paymenta \$538.00<br>rer for Boxp in Indian \$538.00<br>For for Boxp in Indian \$538.00<br>13.45<br>Indiana \$538.00<br>13.45<br>Indiana \$558<br>Indiana | 618-51<br>\$2789-<br>\$135-<br>\$135-<br>\$135-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

QUARTERLY CONFERENCE

76 P

# Church School Superintendent's Quarterly Report or Annual Summary

This is also the Report of the Church Board of Education

This Report Blank is intended for use by schools of both stations and circuits, for Quarterly Reports and Annual Summaries. In detail and arrangement, it corresponds to the Pastor's Report to Annual Conference. Four copies should be made of this Report in order to provide a copy for the Recording Steward, the Pastor, the District Superintendent, and the Church School Superintendent.

a Pastoral Charge District N Conference -11-8 V dance head? alteration To the Quarterly Conference ans il \*For the Quarter ending all Name of Church School Features in which the School has made greatest Progress during the Period \_ average illar. ast Recommendations for Progress Miscellaneous

\* Cross out one.

Note: For definition of Church School, see [182, 1948 Discipline.

See Other Side for Statistical Report

### STATISTICAL REPORT

The items below which are numbered appear in the Pastor's Report

to Annual Conference and have the same numbers in that report.

|            |                                                                      | Nursery Home Members (Formerly Cradle Roll)                                                                                                                                               | 17   | 100   |  |
|------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|--|
| 0          | Children's<br>Division                                               | Children (not including Nursery Home Members) Report members in Sunday School,                                                                                                            | -    | 20    |  |
| MEMBERSHIP | 0-11 Yrs.                                                            | Additional Sessions, Vacation School, Weekday Groups, etc.—not counting same person twice.                                                                                                | 18   | 43    |  |
|            | Youth Divi<br>Groups, You                                            | sion—12-23 Years Report members in Sunday School, Sunday Evening Fellowships, Weekday th Home Members, etc.—not counting same person twice.                                               | 19   | 45    |  |
| MB         | Adult<br>Division                                                    | Adult Home Members (Formerly Home Department)                                                                                                                                             | 20   | n. 6  |  |
| ME         |                                                                      | Adults (not including Adult Home Members) Report members in Sunday School, Sunday Evening Fellowships, Weekday Groups, etc.—not counting same person twice.                               | 21   | 15    |  |
| la di      | Total Chu                                                            | urch School Membership (add lines 16-21 inclusive)                                                                                                                                        | 22   | 141   |  |
| 1          | Total Sun                                                            | 23                                                                                                                                                                                        | 141  |       |  |
| NCE        | Average a                                                            | ttendance at Sunday School (all ages)                                                                                                                                                     | 24   | 58    |  |
| ATTENDANCE | Average                                                              | Children Report here the average total attendance at all Children's meetings in the church school held on Sunday and during the week, added together. (Not including Sunday school.)      | 25   | 25    |  |
| LEN        | Attendanc<br>Additiona                                               | e<br>1 Youth Report here the average total attendance of all Youth meetings in the<br>church school held on Sunday and during the week, added together.<br>(Not including Sunday school.) | 26   | 8     |  |
| AT         | Meetings                                                             | Adults Report here the average total attendance at all Adult meetings in the church school held on Sunday and during the week, added together. (Not including Sunday school.)             | 27   | 20    |  |
| -          | New Chu<br>(Report here                                              | rch School Members added this year, or period (all ages)<br>the number of new members that have been secured—the "gross additions," not the "net gain.")                                  |      | 21    |  |
|            | Methodis                                                             | 28                                                                                                                                                                                        | 42   |       |  |
|            | Methodis                                                             | Methodist pupils and constituents in Weekday Church Schools                                                                                                                               |      |       |  |
|            | Church so                                                            | 30                                                                                                                                                                                        | None |       |  |
| Z          | Are all lesson materials used approved by The Methodist Church?      |                                                                                                                                                                                           |      | yes   |  |
| DRMATION   | Church school offering for World Service and Conference Benevolences |                                                                                                                                                                                           |      | 24.3  |  |
| MA         | Amount of Church School Rally Day Offering                           |                                                                                                                                                                                           |      | 3,7   |  |
|            | Amount o                                                             | 63                                                                                                                                                                                        | 0    |       |  |
| INF        | Amount of Children's Service Fund                                    |                                                                                                                                                                                           |      | 0     |  |
| GENERAL    | Total amount raised by church school for all purposes                |                                                                                                                                                                                           |      | 57. 5 |  |
| ENE        | Expenses                                                             | Expenses for lesson materials and supplies                                                                                                                                                |      |       |  |
| G          | Paid by c                                                            | hurch school for all other causes                                                                                                                                                         | -    | 0     |  |
|            |                                                                      |                                                                                                                                                                                           |      | 1.    |  |
|            |                                                                      |                                                                                                                                                                                           |      |       |  |
|            |                                                                      |                                                                                                                                                                                           |      |       |  |
|            |                                                                      |                                                                                                                                                                                           |      |       |  |
|            |                                                                      | (Signed) Harry Flander                                                                                                                                                                    | la   | Viel  |  |
|            | ra tode o                                                            | 24<br>1950<br>Church School Superinter<br>Prepared and editec<br>Records, Forms, and<br>authorized as the Offici                                                                          |      | 17    |  |

QC-41

This Copy is for the PASTOR

QUARTERLY CONFERENCE

## Annual Report of President Local Woman's Society of Christian Service

| march 2H                                                                                                            | Date Morth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Prairies                                | Charge     |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------|
| mankee_                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |            |
| MANTIMERA                                                                                                           | District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | Conference |
| Number Members of Woman's Society of                                                                                | Christian Servi <b>ce</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ***                                     | 50         |
| Number Members of Wesleyan Service Gu                                                                               | ild                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ••••••••••••••••••••••••••••••••••••••• | <b>D</b>   |
| Total Membership                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •••••                                   | 50         |
| Number of Women Students Reached by S                                                                               | Student Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>0</u>                                | x          |
| Number of Young Women and Girls Partie                                                                              | cipating in Interest Groups                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>0</u>                                | ас.<br>,   |
| Number of Children Attending Additional                                                                             | Sessions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>0</u>                                |            |
|                                                                                                                     | FINANCIAL REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | H                                       |            |
| Cash on Hand at Beginning of Conference                                                                             | Contraction of the second s |                                         |            |
| Total Cash Gifts Sent to Conference and D                                                                           | District Treasurers of W. S. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | s. \$262,5                              | D          |
| Total                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | \$689.64   |
| Cotal Cash Gifts for Christian Social Rela                                                                          | tions and Local Church Activitie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | es                                      | 601.08     |
| Fotal Cash Gifts for Supply Work<br>Retchin Improvement<br>Grand Total                                              | nt Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         | 1006.24    |
| Grand Lotal                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | 12301.20   |
| Number of Study Classes: Bible                                                                                      | ; Missions;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Christian Social Relation               | IS         |
| Service Activities (include community and                                                                           | local church work and activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | growing out of study gr                 | oups):     |
| annual ice on                                                                                                       | am social                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Harvest                                 | Supres     |
|                                                                                                                     | 2. I Son Bang                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         | they +_    |
| Raughten bang                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |            |
|                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | 12)<br>12) |
| Prepared and edited by the Commission on Records, Form<br>nd Statistical Blanks, and authorized as the Official For | is, (Signed) Mr. 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | hubert the                              | pp         |